

# 24<sup>TH</sup> SUNDAY IN ORDINARY TIME

• SEPTEMBER 12-13, 2020 •

## ENTRANCE HYMN

### THERE'S A WIDENESS IN GOD'S MERCY



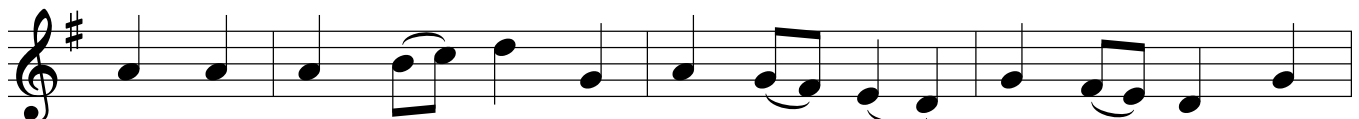
1. There's a wide - ness in God's mer - cy Like the wide - ness  
2. For the love of God is broad - er Than the meas - ures  
3. Trou - bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in God's jus - tice  
2. of the mind; And the heart of the E - ter - nal  
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -  
2. Is most won - der - ful - ly kind. If our love were but more  
3. From a love so true and deep? There is wel - come for the



1. demp - tion In the blood that has been shed; There is joy for  
2. faith - ful, We should rest up - on God's word; And our lives would  
3. sin - ner, And more grac - es for the good; There is mer - cy



1. all the mem - bers In the sor - rows of the Head.  
2. be thanks - giv - ing For the good - ness of our Lord.  
3. with the Sav - ior, There is heal - ing in his blood.

# PENITENTIAL ACT - FORM C

**Leader:** Lord Jesus,  
only you are without sin.  
Lord, have mercy.

All: Lord, have mercy.

**Leader:** Christ Jesus,  
only you are God's anointed Son.  
Christ, have mercy.

All: Christ, have mercy.

**Leader:** Lord Jesus,  
only you are Lord of the dead and the living.  
Lord, have mercy.

All: Lord, have mercy.

**Presider:** May almighty God, have mercy on us,  
your salvation reaches all the ends of the earth.  
and bring us to everlasting life.

All: Amen.

# GLORY TO GOD

*Mass of St. Frances Cabrini*

Kevin Keil



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise \_\_\_ you, we bless \_\_\_ you, we a - dore \_\_\_ you, we \_



glo-ri-fy \_ you, we give you thanks for your great glo-ry, Lord God,



heav - en - ly King, O God, al - mighty Fa-ther. Lord



Je - sus Christ, On - ly Be - got - ten Son, Lord God, \_ Lamb of God,



Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on



us; you take a-way the sins of the world, re-ceive our prayer; you are



seat-ed at the right hand of the Fa-ther, have mer-cy on \_ us. For

you a - lone are the Ho - ly One, you a - lone are the Lord, you a -  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
 glo - ry of God the Fa - ther. A - men. A - men.

## RESPONSORIAL PSALM

### Psalm 103: The Lord Is Kind and Merciful

Refrain

The Lord is kind and mer - ci - ful, the  
 Lord is kind and mer - ci - ful.

Verses

1. Bless the Lord, O my soul, and all my being bless God's name;  
bless the Lord, and forget not God's benefits.
2. God pardons all your iniquities, and comforts your sorrows,  
redeems your life from destruction and crowns you with kindness.
3. Merciful, merciful, and gracious is our God;  
slow to anger, abounding in kindness.

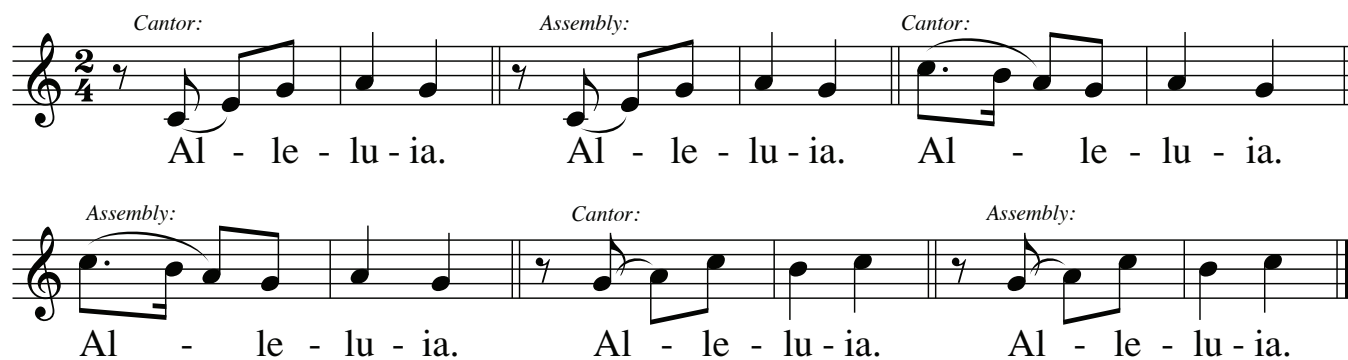
# GOSPEL ACCLAMATION

## ALLELUIA IN C

Howard Hughes, SM

*Cantor:* Al - le - lu - ia. *Assembly:* Al - le - lu - ia. *Cantor:* Al - le - lu - ia.

*Assembly:* Al - le - lu - ia. *Cantor:* Al - le - lu - ia. *Assembly:* Al - le - lu - ia.

The musical score is written on two staves in 2/4 time. The first staff contains three measures: the first measure is for the Cantor, the second for the Assembly, and the third for the Cantor. The second staff contains three measures: the first for the Assembly, the second for the Cantor, and the third for the Assembly. The lyrics 'Al - le - lu - ia.' are written below each measure. The music consists of simple eighth and quarter notes with a treble clef and a key signature of one flat (C major).

Music: *Alleluia in C*, Howard Hughes, SM, © 1973, 1982, GIA Publications, Inc.



# PROFESSION OF FAITH

(NICENO-CONSTANTINOPOLITAN CREED)

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*bow* [ and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# HOLY

*Mass of Creation*  
Marty Haugen

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho - san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high-est. Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

# WHEN WE EAT THIS BREAD

*Mass of Creation*  
Marty Haugen

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 4/4 time with a key signature of one flat (Bb). The melody consists of two staves. The first staff contains the lyrics 'When we eat this Bread and drink this Cup, we pro -' and the second staff contains 'claim your Death, O Lord, un - til you come a - gain.' The notes are primarily quarter and eighth notes, with some dotted notes.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

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## AMEN

*Mass of Creation*  
Marty Haugen

A - men, a - men, a - men.  
A - men, a - men, a - men.

The musical notation is in 4/4 time with a key signature of one flat (Bb). The melody consists of two staves. The first staff contains the lyrics 'A - men, a - men, a - men.' and the second staff contains 'A - men, a - men, a - men.' The notes are primarily quarter notes, with some eighth notes and a final whole note. There are slurs over the first two phrases of each line.

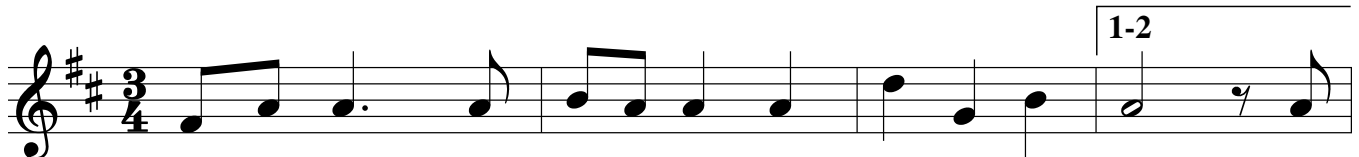
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.



# LAMB OF GOD


*Mass of Hope and Harmony*  
Kevin Keil

1-2



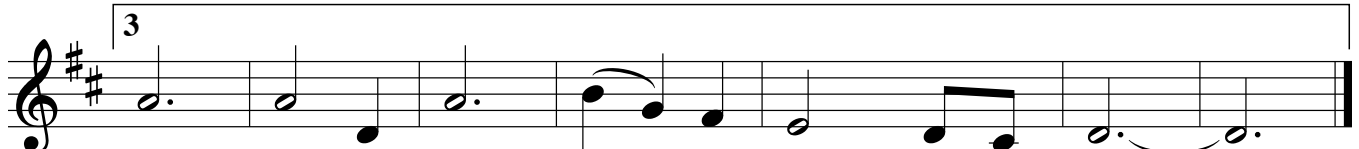
Lamb of God, you take a-way the sins of the world, have

2



mer - cy on us. Have mer - cy on us.

3



world, grant us peace. Grant us peace, Lamb of God.

Music: *Mass of Hope and Harmony*, Kevin Keil. © 2013, World Library Publications. All rights reserved.



# COMMUNION HYMN

## EAT THIS BREAD

Jacques Berthier

Refrain



Eat this bread, drink this cup, come to him and nev-er be hun-gry.



Eat this bread, drink this cup, trust in him and you will not thirst.

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## SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that you are present in the Most Holy Sacrament.  
I love you above all things and I desire to receive you in my soul.  
Since I cannot at this moment receive you sacramentally,  
Come at least spiritually into my heart.  
I embrace you as if you were already there  
And unite myself wholly to you.  
Never permit me to be separated from you. Amen.

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## PRAYER TO OUR LADY OF GUADALUPE

Holy Virgin of Guadalupe,  
Queen of the Angels and Mother of the Americas.  
We fly to you today as your beloved children.  
We ask you to intercede for us with your Son,  
as you did at the wedding in Cana.  
Pray for us, loving Mother, and gain for our nation and world,  
and for all our families and loved ones, the protection of your holy angels,  
that we may be spared the worst of this illness.  
For those already afflicted,  
we ask you to obtain the grace of healing and deliverance.  
Hear the cries of those who are vulnerable and fearful,  
wipe away their tears and help them to trust.  
In this time of trial and testing,  
teach all of us in the Church to love one another and to be patient and kind.  
Help us to bring the peace of Jesus to our land and to our hearts.  
We come to you with confidence,  
knowing that you truly are our compassionate mother,  
health of the sick and cause of our joy.  
Shelter us under the mantle of your protection,  
keep us in the embrace of your arms,  
help us always to know the love of your Son, Jesus. Amen.

# FINAL HYMN

## MAKE ME A CHANNEL OF YOUR PEACE

Sebastion Temple

Verses 1, 2, 4



1. Make me a chan - nel of your peace. Where  
2. Make me a chan - nel of your peace. Where  
4. Make me a chan - nel of your peace. It



there is ha - tred, let me bring your love. Where  
there's de - spair in life, let me bring hope. Where  
is in par - don - ing that we are par - doned, in



there is in - ju - ry, your par - don, Lord, And  
there is dark - ness, on - ly light, And  
giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.  
where there's sad - ness, ev - er joy.  
dy - ing that we're born to e - ter - nal life.

Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -



soled as to con - sole. To be un - der - stood as to un - der -



stand. To be loved as to love with all my soul.