

# 28<sup>TH</sup> SUNDAY IN ORDINARY TIME

• OCTOBER 10-11, 2020 •

## ENTRANCE HYMN

### ALL ARE WELCOME (ALL BELONG)

Jesse & Jennah Manibusan

Refrain

All are wel - come in this place. Be-hold Love's  
a-maz - ing grace. All are wel - come! All are wel -  
- come! Bring your hopes, bring your dreams. Mer-cy flows  
and Love re-deems! All are wel - come! All be-long!  
Final (Fine)  
All be-long!

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Verses



1. Wel-come, all the bro - ken - heart - ed,                    &   &  
 2. Wel-come, all who suf - fer vio - lence,                   all who  
 3. Wel-come, all who are for - got - ten,                   &   ex -  
 4. Wel-come, all who work for jus - tice,                   bring-ing



1. all who sor-row and des - pair.                    )  
 2. long           for safe - ty and           for peace.                    )  
 3. clud - ed and dig - ni - ty           de - nied!                    )  
 4. hope,                    char - i - ty           and peace!                    )           1-4. You are



1-4. not a - lone,           for you are God's own!                    To -  
to Refrain



1-4. geth - er,           we sing and we pro - claim!



# PENITENTIAL ACT - FORM A

All: I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
*striking* [ through my fault, through my fault,  
*breast once* [ through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

**Priest:** May almighty God, have mercy on us, forgive us our sins,  
and bring us to everlasting life.

All: Amen.

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## KYRIE, ELEISON

*Mass of Renewal*  
Curtis Stephan

Cantor; All repeat

Ký - ri - e, e - lé - i - son. Chri - ste, e -  
lé - i - son. Ký - ri - e, e - lé - i - son.

# GLORY TO GOD

*Mass of Renewal*  
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed  
at the right hand of the Fa - ther, have mer -

cy, have mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men, a - men.

## TWENTY-EIGHTH SUNDAY IN ORDINARY TIME / A

### RESPONSORIAL PSALM

*Psalm 23:1-3a, 3b-4, 5, 6*

I shall live in the house of the Lord all the days of my life.

The LORD is my shepherd;  
there is nothing I shall want.

Fresh and green are the pastures  
where he gives me repose.

Near restful waters he leads me;  
he revives my soul. *R.*

He guides me along the right path,  
for the sake of his name.

Though I should walk in the valley of  
the shadow of death,  
no evil would I fear, for you are  
with me.

Your crook and your staff will give  
me comfort. *R.*

You have prepared a table before me  
in the sight of my foes.

My head you have anointed with oil;  
my cup is overflowing. *R.*

Surely goodness and mercy shall  
follow me  
all the days of my life.

In the LORD's own house shall I dwell  
for length of days unending. *R.*

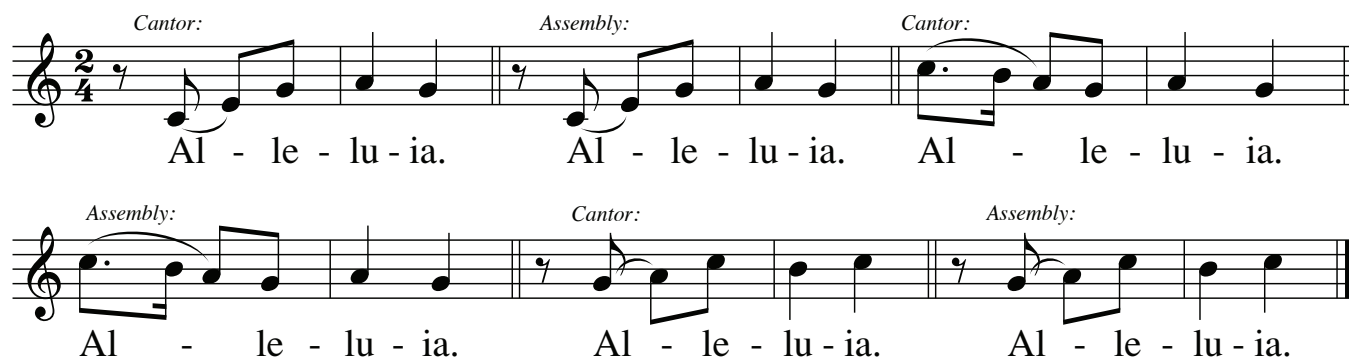
# GOSPEL ACCLAMATION

## ALLELUIA IN C

Howard Hughes, SM

*Cantor:* Al - le - lu - ia.      *Assembly:* Al - le - lu - ia.      *Cantor:* Al - le - lu - ia.

*Assembly:* Al - le - lu - ia.      *Cantor:* Al - le - lu - ia.      *Assembly:* Al - le - lu - ia.

The musical score is written on two staves in 2/4 time. The first staff contains three measures: the first measure is for the Cantor, the second for the Assembly, and the third for the Cantor. The second staff contains three measures: the first for the Assembly, the second for the Cantor, and the third for the Assembly. The lyrics 'Al - le - lu - ia.' are written below each measure. The music consists of simple eighth and quarter notes with a final dotted quarter note.

Music: *Alleluia in C*, Howard Hughes, SM, © 1973, 1982, GIA Publications, Inc.



# PROFESSION OF FAITH

(NICENO-CONSTANTINOPOLITAN CREED)

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*bow* [ and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# HOLY

*Mass of Creation*  
Marty Haugen

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho - san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high-est. Ho - san - na in the high - est.

The musical score is written on five staves in treble clef with a key signature of two flats (B-flat and E-flat) and a 3/4 time signature. The first staff begins with a four-measure rest. The lyrics are: "Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high - est." The score ends with a double bar line.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.



# WHEN WE EAT THIS BREAD

*Mass of Creation*  
Marty Haugen

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 4/4 time with a key signature of one flat (Bb). The melody consists of two staves. The first staff contains the lyrics 'When we eat this Bread and drink this Cup, we pro -' and the second staff contains 'claim your Death, O Lord, un - til you come a - gain.' The notes are primarily quarter and eighth notes, with some dotted notes.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

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## AMEN

*Mass of Creation*  
Marty Haugen

A - men, a - men, a - men.  
A - men, a - men, a - men.

The musical notation is in 4/4 time with a key signature of one flat (Bb). The melody consists of two staves. The first staff contains the lyrics 'A - men, a - men, a - men.' and the second staff contains 'A - men, a - men, a - men.' The notes are primarily quarter notes, with some eighth notes and a final whole note. There are slurs over the first two notes of each phrase.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

# LAMB OF GOD

*Mass of Renewal*  
Curtis Stephan

1, 2

Lamb of God, you take a-way the sins of the world, have mer - cy,

Final

have mer - cy on us. world, grant us, grant us peace.

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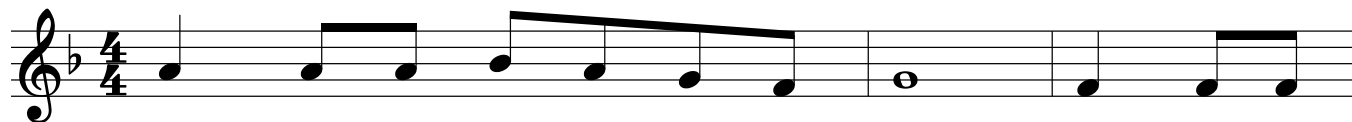


# COMMUNION HYMN

## FROM YOUR HAND RECEIVED

Kevin Keil

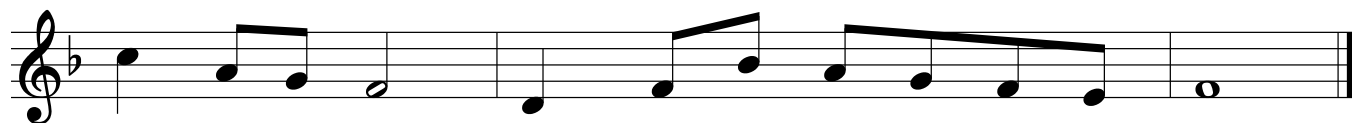
Refrain



Lord, all we have is from your hand. Lord, all we



of - fer first was yours. Giv - en free - ly in love, in thanks -



giv - ing re - ceived. Lord, all we have is from your hand.

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## SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that you are present in the Most Holy Sacrament.  
I love you above all things and I desire to receive you in my soul.  
Since I cannot at this moment receive you sacramentally,  
Come at least spiritually into my heart.  
I embrace you as if you were already there  
And unite myself wholly to you.  
Never permit me to be separated from you. Amen.

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## PRAYER TO OUR LADY OF GUADALUPE

Holy Virgin of Guadalupe,  
Queen of the Angels and Mother of the Americas.  
We fly to you today as your beloved children.  
We ask you to intercede for us with your Son,  
as you did at the wedding in Cana.  
Pray for us, loving Mother, and gain for our nation and world,  
and for all our families and loved ones, the protection of your holy angels,  
that we may be spared the worst of this illness.  
For those already afflicted,  
we ask you to obtain the grace of healing and deliverance.  
Hear the cries of those who are vulnerable and fearful,  
wipe away their tears and help them to trust.  
In this time of trial and testing,  
teach all of us in the Church to love one another and to be patient and kind.  
Help us to bring the peace of Jesus to our land and to our hearts.  
We come to you with confidence,  
knowing that you truly are our compassionate mother,  
health of the sick and cause of our joy.  
Shelter us under the mantle of your protection,  
keep us in the embrace of your arms,  
help us always to know the love of your Son, Jesus. Amen.

# FINAL HYMN

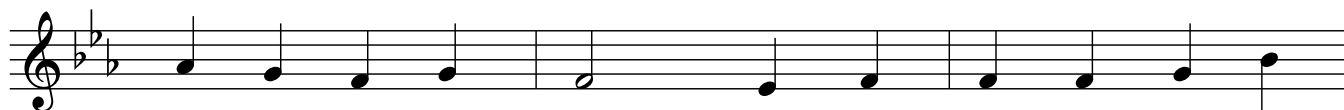
## NOW THANK WE ALL OUR GOD



1. Now thank we all our God With hearts and hands and  
2. O may this gra-cious God Through all our life be  
3. All praise and thanks to God The Fa-ther now be



voic - es, Who won-drous things has done, In  
near us, With ev - er joy - ful hearts And  
giv - en, The Son, and Spir - it blest, Who



whom his world re - joic - es; Who, from our moth-ers'  
bless - ed peace to cheer us; Pre - serve us in his  
reigns in high - est heav - en, E - ter - nal, Tri - une



arms, Hath blest us on our way With  
grace, And guide us in dis - tress, And  
God, Whom earth and heav'n a - dore; For



count-less gifts of love, And still is ours to - day.  
free us from all sin, Till heav - en we pos - sess.  
thus it was, is now, And shall be ev - er - more.

Text: *Nun danket alle Gott*; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.

Tune: NUN DANKET, 6 7 6 7 6 6 6 6; Johann Crüger, 1598-1662; harm. by A. Gregory Murray, OSB, 1905-1992